

Jn. 21:24-25 mws

V. 24

Οὗτός

substantive, the person or thing comparatively near at hand in the discourse material, this, this one
reference to an entity regarded as a part of the discourse setting, this, this one

μαθητής

one who is rather constantly associated with someone who has a pedagogical reputation or a particular set of views, disciple, adherent, especially of the disciples of Jesus
a person who is a disciple or follower of someone, disciple, follower

μαρτυρῶν

PAPtcpMSN

fr. μαρτυρεω

to confirm or attest something on the basis for personal knowledge or belief, bear witness, be a witness, to offer testimony, bear witness, testify concerning someone or something
to provide information about a person or an event concerning which the speaker has direct knowledge, to witness

περὶ

to denote the object or person to which (whom) an activity or especially inward process refers or relates, about, concerning
marker of general content whether of a discourse or mental activity, concerning, about, of

γράψας

AAPtcpMSN

fr. γραφω

to express thought in writing, of literary composition, compose, write
to write

οἶδαμεν

PfAI1pl

fr. οἶδα

to have information about, know, cf. 9:25
to possess information about, to know, to know about, to have knowledge of, to be acquainted with, acquaintance

ὅτι

marker of narrative or discourse content, direct or indirect, that, after verbs that denote mental perception
marker of discourse content, whether direct or indirect, that, the fact that

ἀληθῆς

pertaining to being in accordance with fact, true of things, dependable, cf. 19:35, 5:31, 8:13, 17, 3 Jn 12, Titus 1:13
pertaining to being in accordance with historical fact, true, truth

μαρτυρία

confirmation or attestation on the basis of personal knowledge or belief, testimony, content of testimony, of historical attestation or testimony, cf. 19:35
the content of what is witnessed or said, testimony, witness

V. 25

ἄλλα

pertaining to being in addition, more, cf. 19:18
pertaining to that which is other than some other item implied or identified in a context, other, another, cf. 19:37

πολλὰ

pertaining to being a large number, many, a great number of, many, numerous, cf. 20:30
a relatively large quantity of objects or events, many, a great deal of, a great number of

ἐποίησεν

AAI3sg

fr. ποιῶ

to undertake or do something that brings about an event, state, or condition, do, cause, bring about, accomplish, prepare, cf. 20:30
marker of an agent relation with a numerable event, to do, to perform, to practice, to make

ἅτινα

takes the place of the simple relative
reference to an indefinite entity, event, or state, whoever, whichever, whatever

γράφεται

PPS3sg

fr. γράφω

γραφόμενα

PPPtcpNPA

fr. γράφω

see above

καθ'

marker of division of a greater whole into individual parts, at a time, in detail, distributive use apart from indications of place
marker of distributive relations, whether of place, time, or number, throughout, from...to, ...after

οἶμαι

PM/PdepI1sg

fr. οἶομαι

to consider something to be true but with a component of tentativeness, think, suppose, expect, cf. Jms 1:7
to regard something as presumably true, but without particular certainty, to suppose, to presume, to assume, to imagine, to believe, to think, 'I imagine that the whole world could not hold the books that would be written'

κόσμον

the sum total of everything here and now, the world, the (orderly) universe, the universe, as the greatest space conceivable, is not able to contain something
the universe as an ordered structure, cosmos, universe

χωρῆσαι

AAInf

fr. χωρεω

to have room for, hold, contain, literally, of vessels that hold a certain quantity
to be a quantity of space, to have room for, to be space for, to contain, 'I suppose the whole world would not be large enough to contain the books that would be written'

βιβλία

long written composition, scroll, book, cf. 20:30

a document consisting of a scroll or book, scroll, roll, book